



# City of Ringgold

150 Tennessee Street  
Post Office Box 579  
Ringgold, Georgia 30736

Office 706-935-3061  
Fax 706-965-7446

Agenda for September 11, 2017  
Mayor and Council Meeting  
6:00 p.m. - Work Session, City Hall 2nd Floor Meeting Room

The purpose of this Work Session is for the possible discussion and consideration of those items that are to be discussed at the regular scheduled city council meeting that is to follow. The public is welcome.

7:00 p.m. - Council Meeting, City Hall, 1st Floor Court Room

## I. Call to Order

- Invocation
- Pledge of Allegiance

All matters listed under Consent Agenda are considered to be routine by the City Council of the City of Ringgold and will be enacted by one motion. There will not be separate discussion of these items. If discussion is desired by a member of the council, that item will be removed from the consent agenda and will be considered separately.

## II. Consent Agenda

- A. Work Session Minutes, August 28, 2017
- B. Public Hearing Minutes, August 28, 2017
- C. Regular Scheduled Meeting Minutes, August 28, 2017

## III. Citizens' Comments

## IV. Public Hearing (Following the Public Hearing the Council will consider taking action on the following items)

- A. None.

## V. Old Business

- A. Storm Water Proposal for Whittemore Street – Wright
- B. Facebook Live – Millwood
- C. City of Ringgold Resolution Adopting Catoosa County Hazard Mitigation Plan – Doug Flury
- D. Final Reading of Proposed Amendments to Sign Ordinance (Exhibit #1)
- E. Final Reading of Proposed Amendments to Section 9.4(t) of the Zoning Ordinance (Exhibit #2)

## VI. New Business

- A. Add City Employees to Those That Can Use Recycle Center – Franks
- B. Land and Water Conservation Fund 2017-2018 Grant Cycle – Wright
- C. Recreational Trails Program 2017-2018 Cycle – Wright
- D. City Manager Report – Wright

## VII. Council Comments to Public

**VIII. Executive Session - Personnel, Land Acquisition & Potential Litigation**

The Council may take action on issues relating to Personnel, Land Acquisition, and/or Potential Litigation following its Executive Session.

**IX. Adjournment**

*Individuals with disabilities who require certain accommodations in order to allow them to observe and/or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator at 706-935-3061 promptly to allow the City to make reasonable accommodations for those persons.*